

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.- 328

Dated: 20/05/2026

It is certified that an inspection team headed by Naba Kalita

(Name of Officers with designation) from Sub-Division Level Laboratory PHED, Bilasipara  
inspected the South point English school, Sapatgram W/No-8

(Name & Address of the school) on 20/05/2026 (date of inspection) and on the basis of  
Water Test Report (Attached) bearing no. I.D. No-328 dated 20/05/2026

of S.D.L.L., Bilasipara (PHED Lab) certified that

the South point English school (Name of school) has safe drinking water  
facilities for the students and members of staff of the institution. School is also maintains the  
hygienic sanitation condition in the school building & the campus as per norms prescribed by the  
Central/ State/ U.T. Govt.

This certificate is valid till 19/05/2027

Naba Kalita

Asstt. Chemist

Bilasipara SDLL

Signature with Seal: (PHE) Bilasipara Sub-Division

Name : NABA KALITA

Designation : Asstt. Chemist

Name & Address of the Office / Department : .....

To

The principal,  
South point English school  
(Name & Address of the Institution) Sapatgram.

O/o, The Asstt. Executive Engineer  
(PHE) Bilasipara Sub-Division  
Bilasipara.

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

ID. No- 328

**SUB-DIVISION LEVEL WATER TESTING LABORATORY  
BILASIPARA SUB-DIVISION, BILASIPARA  
(PHE)**

**Test Report**

Issue Date: 20/05/2026

Issued To: **South Point English School**

Sample received on dated: :20/05/2026  
Sample Description : Drinking Water

Depth of Source:- N/A  
Sample Location: Block:- Mahamaya  
W/No- 8 Sapotgram  
Dist- Dhubri (Assam)

Sample Type : Tap Water  
Sample collected on dated :20/05/2026  
Sample Collected by : Purendu Das

Sample Quantity: 1000 ml  
Date of Analysis started:-20/05/2026  
Date of Analysis Complete:-20/05/2026

| Sl. No. | Parameter         | Protocol Used             | Results   | IS: 10500:2012 (Second Revision) |                                                             | Unit     |
|---------|-------------------|---------------------------|-----------|----------------------------------|-------------------------------------------------------------|----------|
|         |                   |                           |           | Desirable limit                  | Max. Permissible limit (in absence better alternate source) |          |
| 1       | pH                | IS: 3025: Part 11 @ 25 °C | 6.76      | 6.5 – 8.5                        | No relaxation                                               | pH Units |
| 2       | Turbidity         | IS-3025 ; Pt-10           | 0         | 1                                | 5                                                           | NTU      |
| 3       | Iron              | APHA 3500- Fe B           | 0.088     | 1                                | No relaxation                                               | mg/L     |
| 4       | Chloride          | IS: 3025: Part 32         | 10.635    | 250                              | 1000                                                        | mg/L     |
| 5       | Total Hardness    | IS: 3025: Part 21         | 58        | 200                              | 600                                                         | mg/L     |
| 6       | Total Alkalinity  | IS: 3025: Part 23         | 62        | 200                              | 600                                                         | mg/L     |
| 7       | Fluoride          | IS: 3025: Part 60         | 0.092     | 1.0                              | 1.5                                                         | mg/L     |
| 8       | Sulphate          | IS:3025: Part 24          | 3.876     | 200                              | 400                                                         | mg/L     |
| 9       | Arsenic           | IS 3025: Part 37          | 0         | 0.01                             | No relaxation                                               | mg/L     |
| 10      | Colour            | IS: 3025: Part 4          | 2         | 1                                | 5                                                           | Hazen    |
| 11      | Odour             | IS: 3025: Part 5          | Agreeable | Agreeable                        | Agreeable                                                   |          |
| 12      | Taste             | IS: 3025: Part 8          | Agreeable | Agreeable                        | Agreeable                                                   |          |
| 13      | Nitrate           | IS: 3025: Part 34         | 2.466     | 45                               | No relaxation                                               | mg/L     |
| 14      | Calcium (as Ca)   | IS:3025; Pt 40            | 12.024    | 75                               | 200                                                         | mg/L     |
| 15      | Magnesium (as Mg) | APHA 3500                 | 6.804     | 30                               | 100                                                         | mg/L     |
| 16      | TDS               | IS:3025; Pt 16            | 112       | 500                              | 2000                                                        | mg/L     |

BDL - Below Detectable Limit

**Notes:**

- The results given above are related to the sample as received and tested in this laboratory. Reliability of sample lies with the sender.
- The test report cannot be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test report cannot be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed of after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.
- Laboratory carries out its testing activities at 25±2°C temperature and 65±10% (RH).

*Naba Karthika*  
Asstt. Chemist  
Bilasipara SDLL  
(PHE) Bilasipara Sub-Division